



**Committee: CABINET**

**Date: TUESDAY, 20 MAY 2025**

**Venue: MORECAMBE TOWN HALL**

**Time: 6.00 P.M.**

Lancaster City Council welcomes members of the public to attend meetings. However, space in the public gallery is limited to 30 seats due to Fire Regulations. The seats are allocated on a first come, first served basis and no standing is permitted. Meetings are livestreamed please click [here to access the meeting via Teams](#).

## **A G E N D A**

**1. Apologies**

**2. Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 15 April 2025 (previously circulated).

**3. Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

**4. Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

**5. Public Speaking**

To consider any such requests received in accordance with the approved procedure.

## Reports

### 6. **Government Waste Strategy Delivery** (Pages 3 - 13)

Report of Chief Officer Environment & Place (report published on 14.5.25)

### 7. **AI Growth Zone Collaborative Bid** (Pages 14 - 32)

Report of Chief Executive (report published on 13.5.25)

*This report is likely to contain an exempt appendix and the press and public will be excluded from the meeting at this point if Cabinet are minded to refer to the information within the exempt appendix.*

## **ADMINISTRATIVE ARRANGEMENTS**

### **(i) Membership**

To be determined following Business Council on 12 May 2025

### **(ii) Queries regarding this Agenda**

Please contact Liz Bateson, Democratic Support - email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

### **(iii) Changes to Membership, substitutions or apologies**

Please contact Democratic Support, telephone 582000, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

MARK DAVIES,  
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Published on Monday 12 May 2025.